



## REQUEST FOR QUOTATION (RFQ)

RFQ NO – 084-25/26

### BID DESCRIPTION

**APPOINTMENT OF CONTRACTOR TO TEST AND SERVICE ELECTRICAL MOTOR CONTROL PANEL AND PROTECTION EQUIPMENT ON ALL AMATOLA WATER TREATMENT WORKS AND PUMPSTATIONS.**

### CLOSING DATE

**WEDNESDAY 17 DECEMBER 2025 AT 11H00AM**

**NO EMAILED SUBMISSION WILL BE ACCEPTED**

### BIDDER TO COMPLETE

COMPANY NAME

CSD NUMBER

ISSUED AND PREPARED BY: AMATOLA WATER  
PRIVATE BAG X3  
VINCENT  
5217  
TEL: +27 707 3700

| <b>TABLE OF CONTENTS</b>                                                    |                |
|-----------------------------------------------------------------------------|----------------|
| <b>SECTION A: TENDER INVITATION, CONDITIONS OF TENDER AND SPECIFICATION</b> | <b>PAGE NO</b> |
| INVITATION TO BID (SBD 1)                                                   | 4              |
| TENDER CONDITIONS                                                           | 6              |
| SPECIFICATION                                                               | 10             |
| <b>SECTION B: RETURNABLE DOCUMENTS</b>                                      | <b>PAGE NO</b> |
| FORM A: AUTHORITY TO SIGN                                                   | 13             |
| FORM B: SCHEDULE OF PREVIOUS SIMILAR CONTRACTS SATISFACTORILY               | 14             |
| FORM B.1: CONFIRMATION OF REFERENCES TO AMATOLA WATER                       | 15             |
| FORM B.2: CONFIRMATION OF REFERENCES TO AMATOLA WATER                       | 16             |
| SBD 4 DECLARATION: CONFLICT OF INTEREST                                     | 17             |
| SBD 6.1 PREFERENCE POINTS CLAIM FORM                                        | 20             |
| <b>SECTION C: PRICING INSTRUCTIONS, PRICING SCHEDULE AND CONTRACT</b>       | <b>PAGE NO</b> |
| PRICING INSTRUCTIONS                                                        |                |
| SBD 3.1 PRICING SCHEDULE - FIRM PRICES (PURCHASES)                          | 25             |
| SBD 3.2 PRICING SCHEDULE – NON-FIRM PRICES (PURCHASES)                      | 28             |
| SBD 7.1 CONTRACT FORM – GOODS/ WORKS                                        | 30             |
| GENERAL CONDITIONS OF CONTRACT                                              | 31             |

## **SECTION A**

# **TENDERING INVITATION, CONDITIONS OF TENDER AND SPECIFICATION**

**PART A  
INVITATION TO BID**

**YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF AMATOLA WATER-AMANZI**

|             |                 |               |                  |               |         |
|-------------|-----------------|---------------|------------------|---------------|---------|
| BID NUMBER: | RFQ – 084-25/26 | CLOSING DATE: | 17 DECEMBER 2026 | CLOSING TIME: | 11:00am |
|-------------|-----------------|---------------|------------------|---------------|---------|

|             |                                                                                                                                            |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION | APPOINTMENT OF CONTRACTOR TO TEST AND SERVICE ELECTRICAL MOTOR CONTROL PANEL AND PROTECTION EQUIPMENT ON ALL AMATOLA WTW AND PUMPSTATIONS. |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|

**BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)**

**Reception area of Amatola House**

**6 Lancaster Road**

**Vincent**

**East London**

**BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO**

**TECHNICAL ENQUIRIES MAY BE DIRECTED TO:**

|                  |                                                                            |                  |                                                                        |
|------------------|----------------------------------------------------------------------------|------------------|------------------------------------------------------------------------|
| CONTACT PERSON   | Monica Mahebe                                                              | CONTACT PERSON   | Monwabisi Pina                                                         |
| TELEPHONE NUMBER | 043 707 3700                                                               | TELEPHONE NUMBER | 078 643 3828                                                           |
| FACSIMILE NUMBER | n/a                                                                        | FACSIMILE NUMBER | n/a                                                                    |
| E-MAIL ADDRESS   | <a href="mailto:mmahebe@amatolawater.co.za">mmahebe@amatolawater.co.za</a> | E-MAIL ADDRESS   | <a href="mailto:mpina@amatolawater.co.za">mpina@amatolawater.co.za</a> |

**SUPPLIER INFORMATION**

|                                                                                        |                                                                                    |  |                                                                   |                               |                                                                                                      |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------|
| NAME OF BIDDER                                                                         |                                                                                    |  |                                                                   |                               |                                                                                                      |
| POSTAL ADDRESS                                                                         |                                                                                    |  |                                                                   |                               |                                                                                                      |
| STREET ADDRESS                                                                         |                                                                                    |  |                                                                   |                               |                                                                                                      |
| TELEPHONE NUMBER                                                                       | CODE                                                                               |  | NUMBER                                                            |                               |                                                                                                      |
| CELLPHONE NUMBER                                                                       |                                                                                    |  |                                                                   |                               |                                                                                                      |
| FACSIMILE NUMBER                                                                       | CODE                                                                               |  | NUMBER                                                            |                               |                                                                                                      |
| E-MAIL ADDRESS                                                                         |                                                                                    |  |                                                                   |                               |                                                                                                      |
| VAT REGISTRATION NUMBER                                                                |                                                                                    |  |                                                                   |                               |                                                                                                      |
| SUPPLIER COMPLIANCE STATUS                                                             | TAX COMPLIANCE SYSTEM PIN:                                                         |  | OR                                                                | CENTRAL SUPPLIER DATABASE No: | MAAA                                                                                                 |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] |  | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES OFFERED? |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER THE QUESTIONNAIRE BELOW] |

**QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS**

|                                                                 |                                                          |
|-----------------------------------------------------------------|----------------------------------------------------------|
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                       | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?      | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?           | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?       | <input type="checkbox"/> YES <input type="checkbox"/> NO |

**IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.**

## PART B TERMS AND CONDITIONS FOR BIDDING

### 1. BID SUBMISSION:

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. **ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED (NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.**
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.
- 1.4. **THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).**

### 2. TAX COMPLIANCE REQUIREMENTS

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE WWW.SARS.GOV.ZA.
- 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED; EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.6 WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.
- 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."

### 3. BID PRICE:

| ITEM | REQUIRED GOODS & SERVICES                                                                                                                         | TOTAL AMOUNT<br>(Amount in figures)<br>R | TOTAL AMOUNT<br>(Amount in words)<br>R |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|
|      | <b>APPOINTMENT OF CONTRACTOR TO TEST AND SERVICE ELECTRICAL MOTOR CONTROL PANEL AND PROTECTION EQUIPMENT ON ALL AMATOLA WTW AND PUMPSTATIONS.</b> | (Carried from SBD3.1)                    | (Carried from SBD3.1)                  |

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....  
(Proof of authority must be submitted e.g. company resolution)

DATE: .....

## **TENDER CONDITIONS**

### **1. DEFINITIONS**

The word "Bidder/Tenderer" in these conditions shall mean and include any firm of Contractors, Suppliers, Service Providers or any company or body incorporated or unincorporated.

### **1. BID PUBLICATION**

RFQ documents will be available from **11 December 2025** at Amatola Water website at [www.amatolawater.co.za](http://www.amatolawater.co.za).

"Only tenderers who are registered with the CIDB or are capable of being so prior to the evaluation of submissions, in a contractor grading designation equal to or higher than a contractor grading of 2EP or higher and those who satisfy the criteria stated in the tender data, will be eligible to tender."

### **2. BID SUBMISSION**

The original completed bid documents must be submitted in a sealed envelope endorsed with the Bid Number and Bid Description as detailed in the Tender Data. The sealed envelope must be deposited in the Bid/Tender Box, located in the reception area of Amatola House, 6 Lancaster Road, Vincent, East London, not later than the time and date specified on the cover page and SBD 1 of this bid.

### **3. RFQ Evaluation Criteria**

**This bid will be evaluated in Three (3) phases:**

Phase One: Mandatory requirements

Phase Two: Capability Requirement & Compliance Assessment

Phase Three: Bidders passing all stages above will thereafter be evaluated on PPPFA and specific goals.

#### **Phase One: Mandatory Requirements**

- Bidders' proposals must meet the following minimum requirements, and the required supporting documents must be submitted with the completed quotation document, non-erasable ink, no tippex or correctional fluid used in a sealed envelope in the bid box at the closing date and time. Failure to comply will automatically eliminate the bid for further consideration:
- Bids must be submitted in its original format and bids which are late or submitted by facsimile will not be accepted.
- FORM A: AUTHORITY TO SIGN - must be fully completed and signed/ letter of resolution.
- FORM B: SCHEDULE OF PREVIOUS SIMILAR CONTRACTS SATISFACTORILY COMPLETED.
- SBD1: INVITATION TO BID – must be completed and signed.
- SBD4: BIDDERS DISCLOSURE - must be completed and signed.
- SBD4 must be dully completed and signed. Does the bidder or any of its directors/ trustees /shareholders /members/partners must or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract, such interest must be disclosed on question 2.3.1 of SBD 4.
- **Bidders must ensure 2.3 of SBD 4 (Bidders Disclosure) is duly completed, in all aspects.** SBD 3.1: PRICING SCHEDULE - Firm Prices – must be completed.
- If the Bid Sum (amount in words) as per the SBD.1 differs from the SBD 3.1, it will automatically invalidate the offer submitted.

## Phase Two: Capability Requirements & Compliance Assessment

| No | Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Compliant/<br>non-compliant | Attached                                         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------|
| 1. | <b>COMPANY EXPERIENCE:</b><br>The service provider must provide Amatola Water with two (2) successfully completed Services for the APPOINTMENT OF CONTRACTOR TO TEST AND SERVICE ELECTRICAL MOTOR CONTROL PANEL AND PROTECTION EQUIPMENT ON ALL AMATOLA WTW AND PUMPSTATIONS (Attach <b>FORM B.1 and B.2: CONFIRMATION OF REFERENCE TO AMATOLA WATER</b> - for similar projects previously completed by the bidding company, Form must be completed and stamped. No letters will be accepted only attached forms considered. |                             | <b>Form B.1 &amp; B.2.</b>                       |
| 2. | <b>BIDDERS' ACCREDITATION:</b> <ul style="list-style-type: none"> <li>Bidder must be registered and active on <b>CIDB GRADE 2 (EP) or higher.</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                 |                             | <b>Certificate</b>                               |
| 3. | <b>KEY PERSONNEL:</b> <ul style="list-style-type: none"> <li><b>Electrical Engineering/ Technician:</b> CV and B-Tech/ B-Eng/BSc or National Diploma in Electrical engineering with a minimum five (5) years of technical experience in working on motor starter panels and testing of Low Voltage motor control and protection equipment.</li> <li><b>Trade Tested Artisan:</b> CV and Trade Test Certificate with a minimum five (5) years of technical experience.</li> </ul>                                             |                             | <b>CV's and Certified copies of Certificates</b> |

## Phase Three: EVALUATION ON PPPFA AND SPECIFIC GOALS

**THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT WILL BE APPLIED  
AND THE 80/20 PREFERENCE POINTS SYSTEM WILL BE APPLICABLE**

|                         |                   |
|-------------------------|-------------------|
| <b>POINTS FOR PRICE</b> | <b>80 POINTS</b>  |
| <b>SPECIFIC GOALS</b>   | <b>20 POINTS</b>  |
| <b>TOTAL POINTS</b>     | <b>100 POINTS</b> |

### OTHER CONDITIONS OF THE BID (Non- eliminating)

- The bidders must be registered on Central Supplier Database (CSD) prior the award.
- Bidders tax matters must be in order prior award.
- SBD 6.1 must be completed and signed in order to claim points for specific goals. Failure will lead in non-awarding of points for specific goals (attach certified ID document)
- CIPC CK document
- JOINT VENTURE AGREEMENT (If Applicable).

***The lowest or any bid will not necessarily be accepted, and your bid may be accepted in part or as a whole.***

- Bid documents must be submitted marked “**RFQ – 084-25/26**” – **APPOINTMENT OF CONTRACTOR TO TEST AND SERVICE ELECTRICAL MOTOR CONTROL PANEL AND PROTECTION EQUIPMENT ON ALL AMATOLA WTW AND PUMPSTATIONS**. Failure to submit your bid in a sealed envelope will render your bid non-responsive.

#### **4. PERIOD OF VALIDITY FOR BIDS AND WITHDRAWAL OF BID AFTER CLOSING DATE**

All Bids must remain valid for a period of 120 days from the closing date as stipulated in the Bid document.

#### **5. AUTHORITY TO SIGN BID DOCUMENTS**

In the case of a Bid being submitted on behalf of a company, close corporation or partnership, evidence must be submitted to the Amatola Water at the time of submission of the Bid that the Bid has been signed by persons properly authorised thereto by resolution of the directors or under the articles of the entity.

**Form A must be completed. Failure to complete Form A will invalidate your bid.**

#### **6. JOINT VENTURE REQUIREMENTS**

**DEFINITION:** - “**Joint Venture or Consortium**”: means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

Should a group of companies/firms and/or interested parties wish to enter into a joint venture / consortium agreement the following minimum requirements must be met: -

- a. A properly signed copy of the joint venture/consortium agreement must be attached.
- b. Each member of the joint venture/consortium's taxes must be in order.
- c. After the award of a contract to a joint venture/consortium, the successful joint venture group or consortium must provide a combined joint venture/consortium Tax Clearance Certificate.
- d. After the award of a contract to a joint venture/consortium, the successful joint venture group or consortium must provide the details of the joint venture / consortium banking details.

#### **THE JOINT VENTURE/CONSORTIUM AGREEMENT MUST CONTAIN THE FOLLOWING: -**

- a. Who the managing member will be.
- b. Who the signatory of authority will be.
- c. How the joint venture/consortium share of profit will be split.
- d. The bank account details where payments will be deposited into.
- e. The agreement must be signed by all parties.
- f. The agreement must be certified by a Commissioner of Oaths.
- g. The postal and physical address where all correspondence will be sent to

#### **Additional Bid/RFQ Condition**

Bidders to keep submitted RFQ copies for their own records.



## **7. SPECIAL CONDITIONS OF TENDER**

- I. Submission of this proposal signifies the applicant's acceptance of the conditions as laid down in this document, unless clearly stated otherwise.
- II. Any expense incurred by the applicant in preparing and submitting this proposal will be for the applicant's account.
- III. Amatola Water reserves the right not to accept any proposal and cancel the bid as and when the need arises.
- IV. Amatola Water reserves the right to negotiate offers/rates to be market related as and when the need arises.
- V. The contractor must provide references on Form B that the company has undertaken projects of a similar nature.
- VI. Alterations or additions to the RQF document are not allowed, except to comply with instructions issued by the employer, or necessary to correct an error/s made by the tenderer. Bidder shall initial or sign in such alterations. (Failure to comply with this requirement will result to submitted proposal being Disqualified)
- VII. Amatola Water reserves the right to increase or decrease the contract period or any part thereof if the project work on the contract is cancelled or work has come to an end. This will be communicated to the contractor in advance when and for how long the contract will be stopped/cancelled/ ceases.

## **BID SPECIFICATION**

Amatola Water invites quotations from suitably qualified and experienced service providers for the **APPOINTMENT OF CONTRACTOR TO TEST AND SERVICE ELECTRICAL MOTOR CONTROL PANEL AND PROTECTION EQUIPMENT ON ALL AMATOLA WTW AND PUMPSTATIONS.**

### **BACKGROUND**

*Amatola Water is an Eastern Cape based state-owned water services utility (water board), established in 1997, in terms of the Water Services Act. Its prime function is to provide bulk water and sanitation services to water sector institutions, water service authorities and other customers as provided for in the South African water services legislation. Amatola Water's service area includes Buffalo City, the Amathole District and portions of adjoining districts in the central Eastern Cape.*

### **APPOINTMENT OF A CONTRACTOR TO TEST AND SERVICE ELECTRICAL MOTOR CONTROL AND PROTECTION EQUIPMENT ON AMATOLA WATER TREATMENT WORKS AND PUMP STATIONS AS AND WHEN REQUIRED.**

#### **1. SCOPE OF WORK**

1. Only qualified and experienced Electrical Contractors with thorough knowledge of motor control and motor protection systems will be required to carry out the work required.
2. The appointed Service Provider will be required to sign OHS Act Section 37 (2) agreement with Amatola Water and comply with all safety procedures.
3. Services must be rendered in compliance with all relevant legislation and standards.
4. The scope includes, but is not limited to:
  - Testing all motor protection relays (ABB SPAM 150C, NEWELEC N-series, OMRON SE-series) including Trip Supervision Relays.
  - Thermal scanning of wires and terminations on motor control centers.
  - Tightening of loose terminal connections.
  - Test functionality of power monitoring relays (loss of phase, etc.)
  - Test and service ACBs using appropriate test kits by injecting electrical signals to test functionality and sensitivity of ACBs. Greasing of moving mechanical parts.
  - Replace panel exhaust cooling fans, temperature controllers, resistance temperature devices (RTDs) and Thermocouples.
  - Replace faulty Automatic Power Factor Controllers (Reactive Power Regulators) and Capacitors.
  - Replace control circuit fuses, soft starter components (thyristors, snubber circuits, control card, phasing transformers), metering CTs, soft starter feedback CTs, control circuit voltage transformers and analog and digital metering devices.
  - Replace contactors, miniature circuit breakers, molded case circuit breakers, thermal overload relays, and motor protection circuit breakers.
  - Replace power circuit fused switch isolators, typically rated at 800A.
  - Produce written reports for all work undertaken with findings and recommendations (with actual test reports attached)
  - Paste company branded stickers on equipment tested, showing the date of test, the person who tested the equipment and indicate whether the equipment passed the test.
  - Connect power loggers to record voltage, current, frequency, harmonics and any other power/power quality information for a specific defined period.
5. Housekeeping must be maintained to prevent hazards.
6. For planned shutdowns, the contractor shall submit a work plan indicating Start and completion dates.
7. For unplanned emergency work, the contractor must respond within 1 day and communicate any delay.

8. A Health and Safety Plan must be submitted to Amatola Water H&S Office for approval before starting work.

## **2. PRICING SCHEDULE**

- Material Purchased: All electrical accessories not specified in the BoQ (Bill of Quantities) will be treated as unscheduled items and will be supplied by the Contractor and reimbursed by providing proof of payment/supplier invoice.

### **i) COST OF LABOUR**

Labour Rates must include all personnel required to carry out installation, repairs, testing and setting of low voltage motor protection and control equipment. Replacement includes removal of faulty/redundant equipment, installation of the new equipment, connection of the new equipment and commissioning of the new equipment. All this must be considered when pricing on the Bill of Quantity.

**NOTE: EACH CALLOUT WILL BE PRICED BASED ON SPECIFIC PERFORMED WORK ON THE DAY.**

- Each MCC consists of typically two to five motor starters
- MCCs are rated 1600A at incomer
- Low rated starter panels are star-delta starters, MPCB protected DOL
- Starters in the range of 500A to 700A consist of soft starters, main contactors, delta contactors, Phasecon SF 6000 soft starter card and SF 6002 phasing transformers
- Relays are primarily ABB SPAM 150C and NEWELEC N series, with a few being OMRON SE-series
- All circuit breakers are to be tested in accordance with IEC 60947-2 standard

**For more information, contact person:**

**Monwabisi Pina contact no: 078 643 3828**

**e-mail: [mpina@amatolawater.co.za](mailto:mpina@amatolawater.co.za)**

**SERVICES REQUIRED FOR AMATOLA WATER TREATMENT WORKS AND PUMPSTIONS.**

## **SECTION B**

### **RETURNABLE DOCUMENTS**

**THE FOLLOWING DOCUMENTS MUST BE COMPLETED IN FULL AND SUBMITTED WITH THIS BID:**

**SBD 1: INVITATION TO BID**

**SBD 4: DECLARATION OF INTEREST**

**SBD 6.1: PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022**

**THE FOLLOWING DOCUMENTS MUST BE SUBMITTED WITH THIS BID:**

**FORM A: AUTHORITY TO SIGN**

**FORM B: SCHEDULE OF PREVIOUS SIMILAR CONTRACTS SATISFACTORILY CARRIED OUT BY THE TENDERER**

**FORM B.1 CONFIRMATION OF REFERENCES TO AMATOLA WATER**

**FORM B.2 CONFIRMATION OF REFERENCES TO AMATOLA WATER**

**B-BBEE VERIFICATION CERTIFICATE**

**JOINT VENTURE AGREEMENT (IF APPLICABLE)**

## **FORM A: AUTHORITY TO SIGN DOCUMENTS**

The person listed below are duly authorised/ delegated to sign all documents in connection with the tender offer and any contract resulting from it on our behalf by virtue of the Articles of Association/Resolution of the Board of Directors. All fields to be completed.

Details of authorised/ delegated person

**NAME**

**SIGNATURE**

**DATE**

**WITNESSES:**

1.

**NAME**

**SIGNATURE**

**DATE**

2.

**NAME**

**SIGNATURE**

**DATE**

**FORM B: SCHEDULE OF PREVIOUS RELATED CONTRACTS SATISFACTORILY CARRIED OUT BY THE TENDERER**

Suppliers should very briefly describe their experience in this regard by completing the schedule below thereby providing details of at **least two (2) comparable contracts** within the last 5 years relating to the **APPOINTMENT OF CONTRACTOR TO TEST AND SERVICE ELECTRICAL MOTOR CONTROL PANEL AND PROTECTION EQUIPMENT ON ALL AMATOLA WTW AND PUMPSTATIONS**. Please note that Form B.1 and B.2 must be completed and stamped by your previous clients in substantiating the list of references provided below and must be submitted as part of this document, failure to do so will lead to disqualification. Please note that references provided may be verified.

| Previous Comparable Contracts of the bidding entity within the last 5 years | Short Description | Contract Value (incl. VAT) | Dates (Commencement; Completion) | Client and contactable reference (include phone no.& email addresses) |
|-----------------------------------------------------------------------------|-------------------|----------------------------|----------------------------------|-----------------------------------------------------------------------|
|                                                                             |                   |                            |                                  |                                                                       |
|                                                                             |                   |                            |                                  |                                                                       |
|                                                                             |                   |                            |                                  |                                                                       |
|                                                                             |                   |                            |                                  |                                                                       |
|                                                                             |                   |                            |                                  |                                                                       |
|                                                                             |                   |                            |                                  |                                                                       |
|                                                                             |                   |                            |                                  |                                                                       |
|                                                                             |                   |                            |                                  |                                                                       |
|                                                                             |                   |                            |                                  |                                                                       |
|                                                                             |                   |                            |                                  |                                                                       |

**SIGNED ON BEHALF OF TENDERER:** .....

**FORM B.1: CONFIRMATION OF REFERENCES TO AMATOLA WATER**

|                                                       |  |
|-------------------------------------------------------|--|
| NAME OF BIDDING COMPANY:                              |  |
| PREVIOUS CLIENT/EMPLOYER NAME:                        |  |
| TENDER/BID NUMBER OF COMPLETED CONTRACT/PROJECT       |  |
| DESCRIPTION OF CONTRACT/ PROJECT PREVIOUSLY COMPLETED |  |
| VALUE OF WORK COMPLETED                               |  |
| DURATION AND DATE COMPLETED:                          |  |

The above-mentioned Bidding Company is in the process of submitting a Bid/RFQ to Amatola Water as per detailed Specification to Confirm that the Bidder had completed Similar or Relevant Contract with your Company within the past 5 years. If your company had prior exposure with the Bidding Company, as part of the evaluation process for this bid, Amatola Water requires your company to confirm goods/services supplied by the above Bidding Company as per below questionnaire.

|                                                                                                                                      |                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Were the goods/ services supplied according to the required quality as per the description/specification and were delivered on time? | Select applicable rating<br><input type="checkbox"/> <b>Excellent,</b><br><input type="checkbox"/> <b>Good,</b><br><input type="checkbox"/> <b>Satisfactory,</b><br><input type="checkbox"/> <b>Poor</b> |
| Kindly, indicate their overall performance on the project.                                                                           | Select applicable rating<br><input type="checkbox"/> <b>Excellent,</b><br><input type="checkbox"/> <b>Good,</b><br><input type="checkbox"/> <b>Satisfactory,</b><br><input type="checkbox"/> <b>Poor</b> |

**Full Name of Authorised Signatory** .....

Contact Number ..... Email address.....

Signature..... Date.....

**\*CLIENT (EMPLOYER) STAMP HERE**

*\*Incomplete and/or unsigned form will not be accepted and Amatola Water reserves the right to contact any Client Company listed as a reference. Hand-written imprints on the stamp area will not be accepted. No letters will be accepted only this form is considered.*

|  |
|--|
|  |
|--|

## FORM B.2: CONFIRMATION OF REFERENCES TO AMATOLA WATER

|                                                 |  |
|-------------------------------------------------|--|
| NAME OF BIDDING COMPANY:                        |  |
| PREVIOUS CLIENT/EMPLOYER NAME:                  |  |
| TENDER/BID NUMBER OF COMPLETED CONTRACT/PROJECT |  |
| DESCRIPTION OF CONTRACT/ PROJECT COMPLETED      |  |
| VALUE OF WORK COMPLETED                         |  |
| DURATION AND DATE COMPLETED:                    |  |

The above-mentioned Bidding Company is in the process of submitting a Bid/RFQ to Amatola Water as per detailed Specification to Confirm that the Bidder had completed Similar or Relevant Contract with your Company within the past 5 years. If your company had prior exposure with the Bidding Company, as part of the evaluation process for this bid, Amatola Water requires your company to confirm goods/services supplied by the above Bidding Company as per below questionnaire.

|                                                                                                                                      |                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Were the goods/ services supplied according to the required quality as per the description/specification and were delivered on time? | Select applicable rating<br><input type="checkbox"/> <b>Excellent,</b><br><input type="checkbox"/> <b>Good,</b><br><input type="checkbox"/> <b>Satisfactory,</b><br><input type="checkbox"/> <b>Poor</b> |
| Kindly, indicate their overall performance on the project.                                                                           | Select applicable rating<br><input type="checkbox"/> <b>Excellent,</b><br><input type="checkbox"/> <b>Good,</b><br><input type="checkbox"/> <b>Satisfactory,</b><br><input type="checkbox"/> <b>Poor</b> |

Full Name of Authorised Signatory .....

Contact Number ..... Email address.....

Signature..... Date.....

### **\*CLIENT (EMPLOYER) STAMP HERE**

**\*Incomplete and/or unsigned form will not be accepted and Amatola Water reserves the right to contact any Client Company listed as a reference. Hand-written imprints on the stamp area will not be accepted. No letters will be accepted only this form is considered.**

|  |
|--|
|  |
|--|



## BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? **YES/NO**

2.2.1 If so, furnish particulars:

.....  
 .....

---

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

## **SBD 4**

- 2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?

**YES/NO**

- 2.3.1 If so, furnish particulars:

.....  
.....

### **3 DECLARATION**

I, the undersigned, (name)..... in submitting the accompanying bid, do hereby make the following statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.
- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

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<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

**SBD 4**

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Signature Date

.....  
Position Name of bidder

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all bids invited. It contains general information and serves as a claim form for preference points for Broad-Based Black Economic Empowerment (B-BBEE) Status Level of Contribution

**NB: BEFORE COMPLETING THIS FORM, BIDDERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF B-BBEE, AS PRESCRIBED IN THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022.**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2 **To be completed by the organ of state**

- a) The applicable preference point system for this tender is the **80/20** preference point system.
- b) The lowest acceptable tender will be used to determine the accurate system once tenders are received.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

1.4 **To be completed by the organ of state:**

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| PRICE                                            | 80         |
| SPECIFIC GOALS                                   | 20         |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b> |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULA FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \hline Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right) & \text{or} & Ps = 90 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right) \end{array}$$

Where

Ps = Points scored for price of tender under consideration  
Pt = Price of tender under consideration  
Pmin = Price of lowest acceptable tender

### 3.2. FORMULA FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \hline Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) & \text{or} & Ps = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) \end{array}$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmax = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:

4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—

(a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or

(b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,  
then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below. (Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.**

**Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)**

| The specific goals allocated points in terms of this tender    | Number of points allocated (80/20 system)<br>(To be completed by the organ of state) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| HDI (51% or more black ownership)                              | 8                                                                                    |                                                                              |
| Black women (51% or more women ownership)                      | 4                                                                                    |                                                                              |
| Black youth (51% or more youth ownership)                      | 4                                                                                    |                                                                              |
| People with disability (20% or more disabled people ownership) | 4                                                                                    |                                                                              |

## DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[**TICK APPLICABLE BOX**]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- ii) The information furnished is true and correct;
- iii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iv) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- v) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.'

.....  
SIGNATURE(S) OF TENDERER(S)

SURNAME AND NAME: .....

DATE: .....

ADDRESS: .....

.....  
.....

## **SECTION C:**

# **PRICING INSTRUCTIONS, PRICING SCHEDULE AND CONTRACT**

### **PRICE INSTRUCTIONS AND ESCALATION**

The following pricing schedules must be completed in full:

**SBD 3.1: Pricing Schedule: Firm prices**

**SBD 3.2: Pricing Schedule: Non- firm prices (NOT APPLICABLE)**

**NB: If there are any unconditional discount offers, kindly attach a schedule that will indicate where those discounts are applied from.**

**Failure to fully complete the pricing instructions will invalidate your bid. All line items should be completed.**

**No claim in respect of any price escalation will be considered by the Amatola Water unless it is specifically stated in the Pricing Schedule that the Bid is subject to price escalation.**

**When escalation is claimed for during the contract period, proof of such escalation must be furnished and the calculation itself must be submitted to corroborate such proof. Escalation will only be calculated on the official index figures supplied by the Department of Statistics or the Price Controller, which ever may be applicable.**

**All orders placed will be based on the current Bid prices. It is the responsibility of the Bidder to inform Amatola Water of any escalation prior to implementation of the escalated price. Failure to do so will negate any such claims.**

### **VALUE ADDED TAX**

**In calculating the cost of the supply and delivery of services and / or material, the supplier will issue a "Tax Invoice" for all services rendered and / or materials supplied, which will reflect the exclusive cost of such services, goods or materials with the relevant Value Added Tax being added to the total.**

**VAT must be included in the Bid price but must be shown separately.**

**Non-VAT vendors must not include VAT in their bid price.**



**PRICING SCHEDULE – FIRM PRICES  
(PURCHASES)**

**NOTE: ONLY FIRM PRICES WILL BE ACCEPTED. NON-FIRM PRICES (INCLUDING PRICES SUBJECT TO RATES OF EXCHANGE VARIATIONS) WILL NOT BE CONSIDERED.**

**IN CASES WHERE DIFFERENT DELIVERY POINTS INFLUENCE THE PRICING, A SEPARATE PRICING SCHEDULE MUST BE SUBMITTED FOR EACH DELIVERY POINT**

Name of Bidder.....RFQ – 084-25/26

Closing Time ...**11:00am** ..... Closing date: ...**17 December 2025**

**OFFER TO BE VALID FOR 120 DAYS FROM THE CLOSING DATE OF THE BID.**

**RATE BASED PRICING SCHEDULE**

| Item             | Description                                                                                          | Qty | Rate price | Total Excl Vat |
|------------------|------------------------------------------------------------------------------------------------------|-----|------------|----------------|
| <b>Section 1</b> | <b>Test and service electrical motor control panel and protection equipment.</b>                     |     |            |                |
| 1.1              | Test low voltage motor protection relay                                                              | 1   |            |                |
| 1.2              | Thermal image scanning on MCC                                                                        | 1   |            |                |
| 1.3              | Test low voltage power monitoring relay                                                              | 1   |            |                |
| 1.4              | Test and service Air Circuit Breaker (Rated 800A to 1600A range)                                     | 1   |            |                |
| 1.5              | Replace panel exhaust cooling fan                                                                    | 1   |            |                |
| 1.6              | Replace a temperature controller                                                                     | 1   |            |                |
| 1.7              | Replace a PT100 (winding) RTD                                                                        | 1   |            |                |
| 1.8              | Replace a thermocouple (Bearing NDE or DE)                                                           | 1   |            |                |
| 1.9              | Replace soft starter feedback CT or metering CT                                                      | 1   |            |                |
| 1.10             | Call out to do fault finding on low voltage motor control and protection circuit and motor terminals | 1   |            |                |
| 1.11             | Replace Automatic Power Factor Controller (Reactive Power Regulator)                                 | 1   |            |                |
| 1.12             | Replace Power Factor Capacitor                                                                       | 1   |            |                |
| 1.13             | Replace soft starter phasing transformer                                                             | 1   |            |                |
| 1.14             | Replace control circuit fuses                                                                        | 1   |            |                |
| 1.15             | Replace soft starter card                                                                            | 1   |            |                |
| 1.16             | Replace analog meter (voltmeter, ammeter)                                                            | 1   |            |                |
| 1.17             | Replace a panel digital multimeter                                                                   | 1   |            |                |
| 1.18             | Replace an MCB                                                                                       | 1   |            |                |
| 1.19             | Replace an MCCB                                                                                      | 1   |            |                |
| 1.20             | Replace thermal overload relay                                                                       | 1   |            |                |
| 1.21             | Replace Motor Protection Circuit Breaker (for low rated panels)                                      | 1   |            |                |

| 1.22             | Connect loggers to record voltage, current, frequency, harmonics and any other related power quality data | 1   |            |                |
|------------------|-----------------------------------------------------------------------------------------------------------|-----|------------|----------------|
| 1.23             | Prepare test reports or inspection reports or servicing reports                                           | 1   |            |                |
| 1.24             | Travel to and from sites (rate per km)                                                                    | 1   |            |                |
| <b>TOTAL</b>     |                                                                                                           |     |            |                |
|                  |                                                                                                           |     |            |                |
| Item             | Description                                                                                               | Qty | Rate price | Total Excl Vat |
| <b>Section 2</b> | <b>SUPPLY RATES ONLY:</b>                                                                                 |     |            |                |
| 2.1              | Low voltage motor protection relay ABB SPAM 150C or equivalent                                            | 1   |            |                |
| 2.2              | Low voltage motor protection relay NEWELEC N-series or equivalent                                         | 1   |            |                |
| 2.3              | Low voltage power monitoring relay (Rhombert or equivalent)                                               | 1   |            |                |
| 2.4              | Panel exhaust cooling fan                                                                                 | 1   |            |                |
| 2.5              | PID Motor Bearing and Winding Temperature controller                                                      | 1   |            |                |
| 2.6              | Winding PT100 resistance temperature device                                                               | 1   |            |                |
| 2.7              | J-type thermocouple                                                                                       | 1   |            |                |
| 2.8              | Soft starter feedback CT (2000:1)                                                                         | 1   |            |                |
| 2.9              | Metering CTs (800:1)                                                                                      | 1   |            |                |
| 2.10             | Automatic Power Factor Controller (Lovato DCRK7, Circuitor Computer 8d-144 or equivalent)                 | 1   |            |                |
| 2.11             | Power Factor Capacitor (600microF, 60/70 kVAr, In: 87A, Delta)                                            | 1   |            |                |
| 2.12             | Soft starter phasing transformer (Phasecon SF 6002 or equivalent)                                         | 1   |            |                |
| 2.13             | Control circuit fuses                                                                                     | 1   |            |                |
| 2.14             | Soft starter card (Phasecon SF 6000)                                                                      | 1   |            |                |
| 2.15             | Analog meter (voltmeter, ammeter)                                                                         | 1   |            |                |
| 2.16             | Panel digital multimeter                                                                                  | 1   |            |                |
| 2.17             | MCB (Thermal magnetic, single phase, single pole, 10A, B or C curve)                                      | 1   |            |                |
| 2.18             | MCB (Thermal magnetic, single pole, single phase, 5A, B or C curve, 3kA)                                  | 1   |            |                |
| 2.19             | MCB (Thermal magnetic, three phase, 45A, B or C curve, 3kA)                                               | 1   |            |                |
| 2.20             | MCCB (Thermal magnetic 1200A, 50kA)                                                                       | 1   |            |                |
| 2.21             | MCCB (Thermal magnetic, 630A, 36kA)                                                                       | 1   |            |                |
| 2.22             | Residual Current Device (single phase 230V, 30mA)                                                         | 1   |            |                |
| 2.23             | Thermal overload relay for motors up to 100A full load                                                    | 1   |            |                |
| 26               |                                                                                                           |     |            |                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                |            |                           |                                |                              |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|--------------------------------|------------------------------|-----------------------|
| 2.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Motor Protection Circuit Breaker (80A to 100A rated current)                                                                                                                   | 1          |                           |                                |                              |                       |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                |            |                           |                                |                              |                       |
| <b>NOTE: PROVIDE RATE AS INDICATED ON BOQ AND EACH CALLOUT WILL BE PRICED ACCORDING TO SPECIFIC PERFORMED ITEMS ON THE DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                |            |                           |                                |                              |                       |
| <b>Item</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Description</b>                                                                                                                                                             | <b>Qty</b> | <b>Rate price</b>         | <b>Total Excl Vat</b>          |                              |                       |
| Section 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>HEALTH AND SAFETY REQUIREMENT</b>                                                                                                                                           |            |                           |                                |                              |                       |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Contractor to provide a Health & Safety Plan before resuming any work, appointed contractor will complete the safety plan as per the requirements of AW Health & Safety office | <b>Sum</b> |                           |                                |                              |                       |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                |            |                           |                                |                              |                       |
| <b>Item</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Description</b>                                                                                                                                                             | <b>Qty</b> | <b>Normal Rate (R/hr)</b> | <b>1.5x Normal Rate (R/hr)</b> | <b>2x Normal Rate (R/hr)</b> | <b>Total Excl Vat</b> |
| Section 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>TEST AND SERVICE ELECTRICAL MOTOR CONTROL PANEL AND PROTECTION EQUIPMENT ON ALL AMATOLA WATER TREATMENT WORKS AND PUMPSTATIONS.</b>                                         |            |                           |                                |                              |                       |
| 4.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Technician/Engineer/Technologist                                                                                                                                               | 1          |                           |                                |                              |                       |
| 4.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Trade Tested Artisan                                                                                                                                                           | 1          |                           |                                |                              |                       |
| 4.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Artisan Assistant                                                                                                                                                              | 1          |                           |                                |                              |                       |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                |            |                           |                                |                              |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>NB: Please refer to the detailed specification from page 10 to 11.</b>                                                                                                      |            |                           |                                |                              |                       |
| <b>TOTAL COSTS Section 1, 2, 3 and 4 EXCLUDING VAT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                |            |                           |                                |                              |                       |
| <b>VAT @15%</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                |            |                           |                                |                              |                       |
| <b>TOTAL COSTS Section 1, 2, 3 and 4 INCLUDING VAT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                |            |                           |                                |                              |                       |
| <p><b>Total must be transferred to SBD 1, failure to do so will lead to the bid/RFQ being disqualified.</b></p> <div> <div> <p>Required by:</p> <ul style="list-style-type: none"> <li>- At:</li> <li>- Brand and model</li> <li>- Country of origin</li> <li>- Does the offer comply with the specification(s)?</li> <li>- If not to specification, indicate deviation(s)</li> <li>- Period required for delivery</li> <li>- Delivery:</li> </ul> </div> <div> <p>Amatola Water</p> <p>.....</p> <p>.....N/A.....</p> <p>.....N/A.....</p> <p>*YES/NO</p> <p>.....</p> <p>.....</p> <p>*Firm/not firm</p> </div> </div> |                                                                                                                                                                                |            |                           |                                |                              |                       |

## PRICE ADJUSTMENTS (NOT APPLICABLE)

**NOTE: PRICE ADJUSTMENTS WILL BE ALLOWED AT THE PERIODS AND TIMES SPECIFIED IN THE BIDDING DOCUMENTS.**

### A NON-FIRM PRICES SUBJECT TO ESCALATION

1. IN CASES OF PERIOD CONTRACTS, NON FIRM PRICES WILL BE ADJUSTED (LOADED) WITH THE ASSESSED CONTRACT PRICE ADJUSTMENTS IMPLICIT IN NON FIRM PRICES WHEN CALCULATING THE COMPARATIVE PRICES

IN THIS CATEGORY PRICE ESCALATIONS WILL ONLY BE CONSIDERED IN TERMS OF THE FOLLOWING FORMULA:

$$Pa = (1 - V)Pt \left( D1 \frac{R1t}{R1o} + D2 \frac{R2t}{R2o} + D3 \frac{R3t}{R3o} + D4 \frac{R4t}{R4o} \right) + VPt$$

Where:

|               |   |                                                                                                                                                  |
|---------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Pa            | = | The new escalated price to be calculated.                                                                                                        |
| (1-V) Pt      | = | 85% of the original bid price. <b>Note that Pt must always be the original bid price and not an escalated price.</b>                             |
| D1, D2..      | = | Each factor of the bid price eg. labour, transport, clothing, footwear, etc. The total of the various factors D1, D2...etc. must add up to 100%. |
| R1t, R2t..... | = | Index figure obtained from new index (depends on the number of factors used).                                                                    |
| R1o, R2o      | = | Index figure at time of bidding.                                                                                                                 |
| VPt           | = | 15% of the original bid price. This portion of the bid price remains firm i.e. it is not subject to any price escalations.                       |

3. The following index/indices must be used to calculate your bid price:

|                       |                       |                       |
|-----------------------|-----------------------|-----------------------|
| Index..... Dated..... | Index..... Dated..... | Index..... Dated..... |
| Index..... Dated..... | Index..... Dated..... | Index..... Dated..... |

2. FURNISH A BREAKDOWN OF YOUR PRICE IN TERMS OF ABOVE-MENTIONED FORMULA. THE TOTAL OF THE VARIOUS FACTORS MUST ADD UP TO 100%.

| FACTOR<br>(D1, D2 etc. e.g. Labour, transport etc.) | PERCENTAGE OF BID PRICE |
|-----------------------------------------------------|-------------------------|
|                                                     |                         |
|                                                     |                         |
|                                                     |                         |
|                                                     |                         |
|                                                     |                         |
|                                                     |                         |
|                                                     |                         |
|                                                     |                         |
|                                                     |                         |
|                                                     |                         |

**B****PRICES SUBJECT TO RATE OF EXCHANGE VARIATIONS**

1. Please furnish full particulars of your financial institution, state the currencies used in the conversion of the prices of the items to South African currency, which portion of the price is subject to rate of exchange variations and the amounts remitted abroad.

| PARTICULARS OF FINANCIAL INSTITUTION | ITEM NO | PRICE | CURRENCY | RATE | PORTION OF PRICE SUBJECT TO ROE | AMOUNT IN FOREIGN CURRENCY REMITTED ABROAD |
|--------------------------------------|---------|-------|----------|------|---------------------------------|--------------------------------------------|
|                                      |         |       |          | ZAR= |                                 |                                            |
|                                      |         |       |          | ZAR= |                                 |                                            |
|                                      |         |       |          | ZAR= |                                 |                                            |
|                                      |         |       |          | ZAR= |                                 |                                            |
|                                      |         |       |          | ZAR= |                                 |                                            |
|                                      |         |       |          | ZAR= |                                 |                                            |

2. Adjustments for rate of exchange variations during the contract period will be calculated by using the average monthly exchange rates as issued by your commercial bank for the periods indicated hereunder: (Proof from bank required)

| AVERAGE MONTHLY EXCHANGE RATES FOR THE PERIOD: | DATE DOCUMENTATION MUST BE SUBMITTED TO THIS OFFICE | DATE FROM WHICH NEW CALCULATED PRICES WILL BECOME EFFECTIVE | DATE UNTIL WHICH NEW CALCULATED PRICE WILL BE EFFECTIVE |
|------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|
|                                                |                                                     |                                                             |                                                         |
|                                                |                                                     |                                                             |                                                         |
|                                                |                                                     |                                                             |                                                         |

## CONTRACT FORM - PURCHASE OF GOODS/WORKS

THIS FORM MUST BE FILLED IN DUPLICATE BY BOTH THE SUCCESSFUL BIDDER (PART 1) AND THE PURCHASER (PART 2). BOTH FORMS MUST BE SIGNED IN THE ORIGINAL SO THAT THE SUCCESSFUL BIDDER AND THE PURCHASER WOULD BE IN POSSESSION OF ORIGINALLY SIGNED CONTRACTS FOR THEIR RESPECTIVE RECORDS.

### PART 1 (TO BE FILLED IN BY THE BIDDER)

1. I hereby undertake to supply all or any of the goods and/or works described in the attached bidding documents to **(AMATOLA WATER) APPOINTMENT OF CONTRACTOR TO TEST AND SERVICE ELECTRICAL MOTOR CONTROL PANEL AND PROTECTION EQUIPMENT ON ALL AMATOLA WTW AND PUMPSTATIONS** in accordance with the requirements and specifications stipulated in **RFQ NO – 084-25/26** at the price/s quoted. My offer/s remain binding upon me and open for acceptance by the purchaser during the validity period indicated and calculated from the closing time of bid.
2. The following documents shall be deemed to form and be read and construed as part of this agreement:
3. The following documents shall be deemed to form and be read and construed as part of this agreement:
  - (i) Bidding documents, viz
    - Invitation to bid;
    - Proof of tax compliance status;
    - Pricing schedule(s);
    - Technical Specification(s);
    - Preference claim form for Preferential Procurement in terms of the Preferential Procurement Regulations;
    - Bidder's Disclosure form;
    - Special Conditions of Contract;
  - (ii) General Conditions of Contract; and
  - (iii) Other (specify)
4. I confirm that I have satisfied myself as to the correctness and validity of my bid; that the price(s) and rate(s) quoted cover all the goods and/or works specified in the bidding documents; that the price(s) and rate(s) cover all my obligations and I accept that any mistakes regarding price(s) and rate(s) and calculations will be at my own risk.
5. I accept full responsibility for the proper execution and fulfilment of all obligations and conditions devolving on me under this agreement as the principal liable for the due fulfillment of this contract.
6. I declare that I have no participation in any collusive practices with any bidder or any other person regarding this or any other bid.
7. I confirm that I am duly authorised to sign this contract.

NAME (PRINT) .....

CAPACITY .....

SIGNATURE .....

NAME OF FIRM .....

DATE .....

#### WITNESSES

1 .....

2. ....

### GENERAL CONDITIONS OF CONTRACT

The form of Contract to be utilized is the General Conditions of Contract issued by National Treasury.